

# ABA BOOTH REQUEST CONTRACT

Heritage Hall Center and East

June 19-21, 2018

Date \_\_\_\_\_

Please reserve the booth(s) indicated below for use during the 2018 ABA Messenger Meeting. I understand that assignment of booths will be made in the order in which the signed contract and payment is received and that the Exhibits Committee reserves the right to reassign booth space in the best interest of both the Association and the exhibitors.

**Booth(s) request:** 1 booth \_\_\_\_\_ 2 booths \_\_\_\_\_

**Choices:** 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_  
(if you are requesting more than 1 booth, put both booth numbers on the choice line)

For each booth selected, I (We) agree to pay the asking price, which is payable in advance with the contract, or half with the contract and the balance due no later than May 26, 2018.

Booths rented by ABA churches for their missions and other church related activities are \$125.00 per booth. Adjoining booths may be purchased in desired number but booth space may not be shared. A charge for non ABA churches is \$250.00 per booth and may not be shared. All checks should be made payable to the Exhibits Committee Funds.

My (Our) sign should read \_\_\_\_\_  
(please show exact lettering for your sign)

I (We) understand the Rules for Exhibitors, enclosed herewith as part of this agreement; they are acceptable to me (us) and will be complied with.

**Exhibiting Organization** \_\_\_\_\_

**Title** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Send contract and payment to:**  
**EDGAR N. SUTTON**  
**PO BOX 1240 • ALEXANDER AR 72002-1240**  
**Phone & Fax: 501-847-3906**  
**EdgarSutton@aol.com**